



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application) PATENT APPLICATION
Inventors: Krishnan et al.)
Serial No.: 09/350,492) Art Unit: 2156
Filed: 7-9-99) Examiner: Tang K.
Title: TWO TIER ARRANGEMENT)
FOR THREADS SUPPORT IN A VIRTUAL)
MACHINE)

RESPONSE TO OFFICE ACTION

Assistant Commissioner for Patents
Washington, D.C. 20231

RECEIVED
NOV 21 2002
Technology Center 2100

Sir:

In response to the Office Action mailed 8-14-02,
applicants respectfully request that the above-identified
application be amended as follows.

NOV 19 2002

ATTORNEY DOCKET NO. 10981455

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

11/25/02

PATENT & INVENTOR(S):

Venkatesh Krishnan et al.

Confirmation No.: 8205

Application No.: 09/350,492

Examiner: Tang K.

Filing Date: 7-9-99

Group Art Unit: 2156

Title: TWO TIER ARRANGEMENT FOR THREADS SUPPORT IN A VIRTUAL MACHINE

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

RECEIVED

NOV 21 2002

Technology Center 2100

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
(X) No additional fee (Address envelope to "Box Non-Fee Amendments")
() Other: _____ (fee \$ _____)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	29	MINUS	29	= 0	X \$18	\$ 0
INDEP. CLAIMS	2	MINUS	3	= 0	X \$84	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						+ \$280
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$400.00	3RD MONTH \$920.00	4TH MONTH \$1440.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231.

Respectfully submitted,

Venkatesh Krishnan et al.

By Paul H. Horstmann

Paul H. Horstmann

Attorney/Agent for Applicant(s)
Reg. No. 36,167

Date: 11-14-02

Date of Deposit: 11-14-02

Typed Name: Paul H. Horstmann

Signature: Paul H. Horstmann